

THE

STORY OF JOB

### **MARCH 2019**

SUNDAY Fellowship

10:30 am

Join us for coffee and refreshments in the Fellowship Hall WORSHIP

SERVICE 11:00 am

Job's life in the manner.

In this <u>Bible</u> story from the book of Job, there is a wealthy man named Job residing in an area called Uz with his extended family and vast flocks. He is "blameless" and "upright," constantly mindful to live in a righteous manner (<u>Job 1:1</u>). God brags to Satan about Job's virtue, but Satan contends that Job is only righteous because God has favored him generously. Satan dares God that, if given the approval to inflict suffering, Job will change and curse God. God permits Satan to abuse Job to experiment with this brazen claim, but he forbids Satan to take

and hearing through the word of Christ"

Romans 10 : 17

Over the time of one day, Job is given four reports, each informing him that his sheep, servants, and ten children have all died due to thieving intruders or natural disasters. Job rips his clothes and shaves his head in sorrow, yet he still praises God in his prayers. Satan arrives in heaven again, and God allows him another opportunity to test Job. This time, Job is distressed with terrible skin sores. His wife urges him to denounce God and to give up and die, but Job protests, trying to endure his inflictions.

Three of Job's companions, Eliphaz, Bildad, and Zophar, arrive to comfort him, sitting with Job in silence for seven days out of reverence for his grieving. On the seventh day, Job talks, starting a discussion in which each of the four men shares his reflections on Job's troubles in poetic descriptions.

Job damns the day he was born, relating life and death to light and darkness. He hopes that his birth had been obscured in darkness and desires to have never been born, believing that life only increases his suffering. Eliphaz replies that Job, who has comforted other people, now reveals that he never actually knew their pain.

(Continued next page)

Eliphaz concludes that Job's pain must be due to some sin Job has acted, and he recommends Job to seek God's favor.

Bildad and Zophar agree that Job must have performed evil to provoke God's justice and argue that he should attempt to manifest more innocent behavior.

Bildad supposes that Job's children brought their deaths upon themselves. Even worse, Zophar suggests that whatever wrongdoing Job has done he likely deserves more suffering than what he has experienced.

Job reacts to each of these remarks, becoming so angry that he calls his sympathizers "worthless physicians" who "whitewash [their help] with lies" (Job 13:4). He questions why God judges people by their deeds if God can just as easily change or forgive their behavior. It is confusing to Job how a human can truly satisfy God's justice as his ways are mysterious and exceeding human comprehension. Furthermore, humans cannot possibly convince God with their words. God cannot be fooled, and Job confesses that he does not even know himself well enough to adequately defend his case to God. Job desires for someone who can mediate between himself and God, or be sent to Sheol, the dark space of the dead.

Job believes that there is a "witness" or a "Redeemer" in heaven who will testify for his integrity (Job 16:19, Job 19:25). The suffering shows too much for Job, and he turns bitter, anxious, and scared. He deplores the injustice that God lets evil people thrive while he and many other honest people suffer. Job wants to face God and protest, but cannot physically find God. He assumes that wisdom is concealed from humans, but he decides to persevere in seeking wisdom by fearing God and evading evil.

God eventually intervenes, commanding Job to be brave and explains various detailed features of his creation. Overcome by the appearance of God, Job recognizes God's infinite power and accepts the constraints of his human understanding. This response pleases God, but he is upset with Eliphaz, Bildad, and Zophar for emitting lousy advice. Job reconciles on their behalf, and God forgives them. God then restores Job's health, granting him with twice as much property as before, new children, and a remarkably long life. In the end, Job never completely gave up hope or faith in God as inspiration to everyone enduring suffering of their own.

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MARCH 6 - ASH WEDNESDAY MARCH 10 - DAYLIGHT SAVINGS BEGINS MARCH 20 - FIRST DAY OF SPRING! APRIL 14 - PALM SUNDAY APRIL 18 - MAUNDAY THURSDAY APRIL 19 - GOOD FRIDAY APRIL 21 - EASTER SUNDAY





MARIANNE BALTROTSKY

TOM BAZAN

PATTY BLANK

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ROGER FARBER

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"I call on you, my God, for you will answer me; turn your ear to me and hear my prayer"

Psalm 17:6

PATRICK VASOLD BOB WARNER ROBERT WASTLER CALLIE WATKINS SANDY WETZEL JOEL WILCOX BILL WISSMAN HEATHER ZIMMERMAN

To <u>ADD</u> or <u>REMOVE</u> names to : • Prayer List • Newsletter Mailing • Birthday/ Anniversary Please contact Jennifer Stull mychurch.js@gmail.com 301-788-1656

Our In-Home Members

**Margaret Sunday** lives at home, visitors welcome - call first 301-304-0214. **Brenda Dinkle Wright** lives at home, call to say hello - 301-663-8341. **Bob Warner** lives at home, call to say hello - 301-473-8111



Sappy 🥠 Birthday

MAR 6 - LOBERTA STALEY MAR 10 - BOB HARTMAN MAR 10 - RICK HOUCK MAR 12 - DOUG SUNDAY MAR 18 - BOB WARNER MAR 21 - JEANNE WILSON MAR 28 - KRISTI HOUCK GORDON



Thank you for all the donations for our food basket in the arcade! We continue to collect items

for the Thurmont Food Bank. Thank you to **Jim and Mary Frances Bostian** for delivering the donated food. All is needed and appreciated!

PAPER PRODUCTS - CANNED GOODS BOXED DINNERS - CEREAL

# **Consistory News**

The next Consistory Meeting is scheduled for March 13 at 7:00 pm.

At the Consistory Meeting on February 13, the following were elected officers:

Mary Catherine - President

Calvin Woodward—Vice president

Carole Houck - Secretary

At its Meeting on January 9, the Consistory approved the use of the Fellowship Hall by the Youth Group of the Grace Bible Church on the second, third, and fourth Sundays of each month from 5:30 pm to 8:00 pm. Activities of the Youth Group are: 15 to 20 minutes of games, time of instruction, prayer, and fellowship. The Grace Bible Church meets on Sundays at the Monocacy Middle School. The Youth Group along with their adult advisors were meeting on Sunday evenings at the homes of parents but as the class increased in size the need for a bigger place to meet became evident. Faith UCC is happy to be able to offer its facilities so that this Youth Group can continue to meet and grow.

## Thank You!

May the LORD now show you kindness and faithfulness, and I too will show you the same favor because you have done this. <u>2 Samuel 2:6</u>

Thank you **Mel and Cindy Schall** for taking the time to look over our cordless mic for repair.

Thank you to **Bill Houck and Jim Bostian** for keeping even the important small things fixed to keep our church going!



GREETER **Donald Shook ORGANIST / PIANO** Mary Frances Bostian ACOLYTES Kevin Sunday/Ashlee Sunday/Jim Bostian <u>USHERS</u> Bill Houck / Doug Sunday / Jennifer Stull ALTAR GUILD Jim & Mary Frances Bostian/Carole Houck Weekly BULLETIN Jennifer Stull CHURCH TREASURERS Jennifer Sunday / Shirley Bazan Monthly NEWSLETTER & MAILING Jennifer Stull LABELS FOR HOFFMAN HOMES Loberta Staley **HOMEWOOD** Auxiliary Representative Carole Houck / Loberta Staley FELLOWSHIP MORNING Jennifer Stull CONSISTORY BOARD Mary Catherine Martz, Carole Houck, Jim Bostian, Calvin Woodward, Jennifer Sunday, Jennifer Stull PROPERTY COMMITTEE Carole Houck, Jim Bostian, Doug Sunday, William Houck **CEMETERY COMMITTEE** Jim Bostian, Doug Sunday, Jennifer Stull





There's a magic in sweet violets To make the spirits sing, These tiny, fragile flowers add A little touch of spring.

The heart-shaped leaves all speak of love, And what delight they bring; They fascinate all ages with A little touch of spring.

Soft velvet are blossoms small With fragrance that will cling; They make bouquets to cheer, and give A little touch of spring.

They tell that winter days are gone, That birds are on the wing; In prelude to the summer blooms A little touch of spring.

Come, gather violets today; From worries take a fling, Gain blessings sweet and comfort from A little touch of spring.



TURN CLOCKS AHEAD 1 HOUR ON **MARCH 10, 2019** 

This is the one we would be late to church if we forget!



## **Parables**

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BUILDERSRICH FOOLVIRGINSCOINSHEEPWEEDSNARROW DOORSOWERWIDOWPEARLTALENTSWORKERSPRODIGAL SONTENANTSYEAST



The One Great Hour of Sharing Offering for 2019 will be received during the fourth Sunday of Lent, March 31. Offerings will continue to be received the following Sunday. Your donations to this special mission provide support to disasters worldwide. Last year, this support included responding to: Hurricanes in Puerto Rico, the US Virgin Islands, North Carolina, Texas, and Florida; fires in California; earthquakes in Mexico, Indonesia, and Haiti; flooding in El Salvador, Hawaii, and South India (just to name a few of the disasters). Special offering envelopes will be provided.

<u></u> <u></u> <u></u>	ASTER FLOWER ORDE	<u>R FORM</u>	
	ORDER DUE BY MARCH 17, 20	<u>19</u>	
Number			Total
Ordered (Circle Color(s) on Hyacinths, Tulips & Mums)			<u>Price</u>
Easter Lily (4-5	(\$11.00 each)		
3 Bloom Hyacin	(\$10.00 each)		
6 Bulbs Tulip (	(\$10.00 each)		
6 1/2" Garden N	(\$10.50 each)		
Hybrid Stargaz	(\$13.00 each)		
4" Mini Daffodils		(\$8.50 each)	
8" Daffodils		(\$11.50 each)	
Please include payr Mary Catherine Martz	le to : <i>Faith United Church of Christ</i> nent with order form and return (301-662-7854) or Mary Frances Bos ited Church of Christ, 9333 Opossum	1 it to : tian (301-271-757	,
YOUR NAME:	PHONE (	)	
Please circle one :	In Memory Of or In T	ribute To	